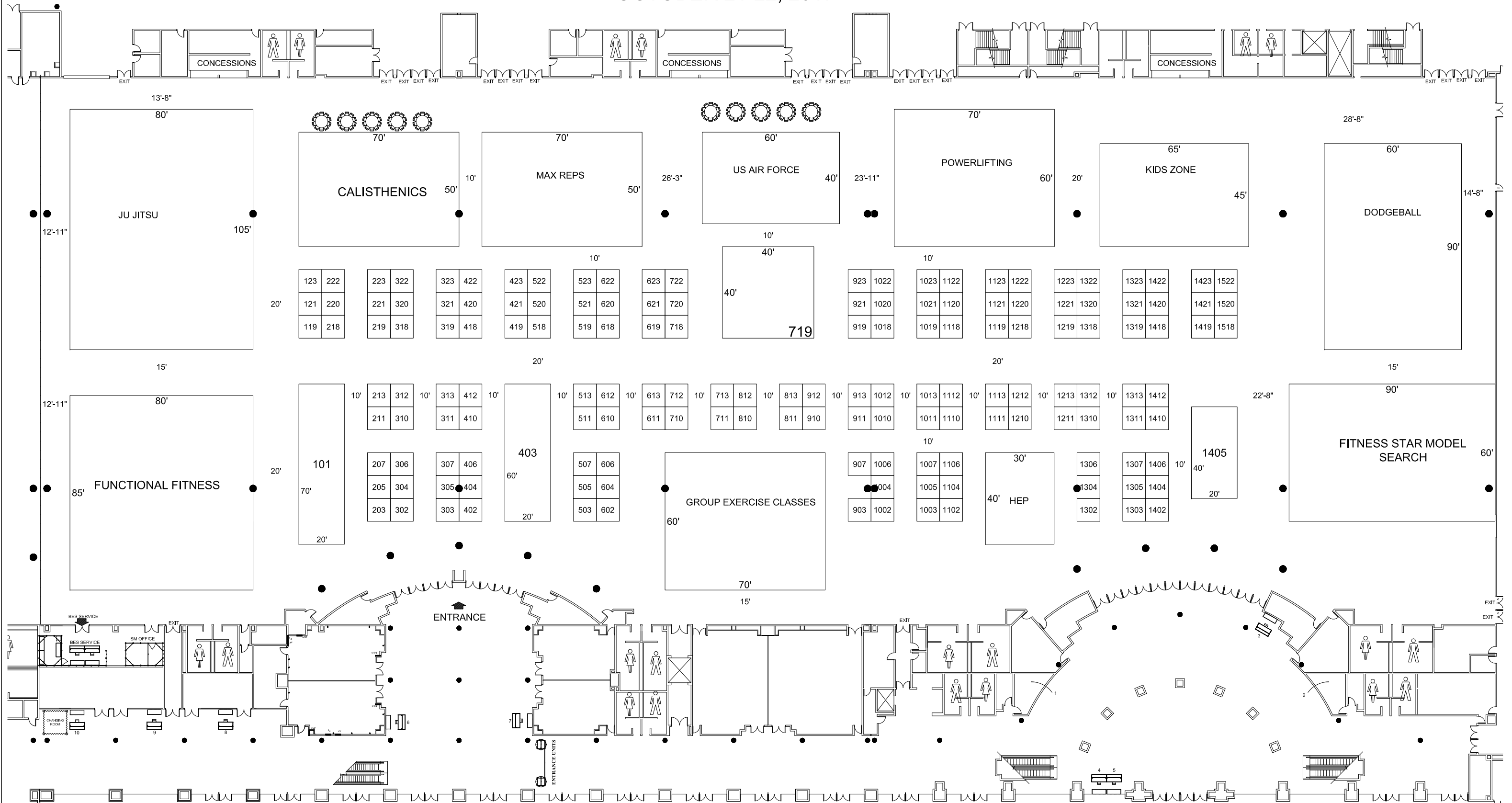


# FIT EXPO FT LAUDERDALE

OCTOBER 21-22, 2017



SHOW NAME & DATE(S)  
**FIT EXPO FT LAUDERDALE**  
 OCTOBER 21-22, 2017  
 SCALE: 1/40" = 1'  
 SHOW #: 171002  
 DRAWN DATE: 3-3-16

FACILITY:  
**FT LAUDERDALE CONVENTION CENTER**  
 ROOM/HALL:  
**HALLS A, B, & C**  
 ACCOUNT MANAGER:  
**ALI GUTENSOHN**  
 DRAWN BY:  
**R. MARTIN**

REVISIONS  
**R 1/ 3-6-17**  
 REVISOR:  
**R.MARTIN**  
 AISLE CARPET LINEAR FOOTAGE/COLOR  
**XX**  
 BOOTH CARPET LINEAR FOOTAGE/COLOR  
**XX**  
 BOOTH SIZE: UNLESS OTHERWISE NOTED  
**10' X 10'**

SCALE  
  
 AISLE WIDTH: UNLESS OTHERWISE NOTED  
**10'**  
 MAX BOOTH COUNT  
**188**

NOTES:  
 DISCLAIMER:  
 BLAINE CONVENTION SERVICES HAS MADE EVERY EFFORT TO ENSURE THE ACCURACY OF ALL THE INFORMATION AND PLANS PROVIDED HOWEVER, DUE TO FACILITIES EXPANSIONS AND CHANGES CURRENT INFORMATION IS NOT ALWAYS AVAILABLE. BLAINE CONVENTION SERVICES CAN MAKE NO WARRANTIES TO THE ACCURACY OF FLOOR PLANS ISSUED PERTAINING TO THE EXPOSITION. IF LOCATIONS OF BUILDING COLUMNS, UTILITIES, OR COMPONENTS OF FACILITY ARE A CONSIDERATION IN THE CONSTRUCTION OF AN EXHIBITOR OR THEIR AGENT TO PHYSICALLY INSPECT ALL DIMENSIONS AND LOCATIONS.

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